



**COUNTY OF MONTGOMERY**  
COURT HOUSE  
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NORRISTOWN, PENNSYLVANIA  
19404-0311

**MONTGOMERY COUNTY  
SHERIFF'S DEPARTMENT**



**EILEEN WHALON BEHR**  
*SHERIFF*

**ALFRED J. RICCI**  
*CHIEF DEPUTY*

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SHERIFF OFFICE DAY: 610-278-3331  
NIGHT: 610-275-1222  
FAX: 610-278-3832

**FOR IMMEDIATE RELEASE: MARCH 13, 2013**

**SHERIFF'S DEPARTMENT STAFF TO SPEAK AT 2013 HOUSING FAIR**

**PLYMOUTH MEETING, PA (April 13, 2013)** – Montgomery County Sheriff's Department staff will discuss Understanding Sheriff Sales at the Montgomery County Partners for Home Ownership 2013 Housing Fair.

The Housing Fair will be held on Saturday, April 13, 2013 from 10am to 3pm at Plymouth-Whitemarsh High School, 201 E. Germantown Pike, Plymouth Meeting, PA. Lt. Ted Thompson at Sgt. Adam Berry will speak at 1pm. Other topics to be discussed at the event include Buying vs. Renting, Home Buyer Grant Programs, Fair Housing Laws, Understanding Credit Scores, Understanding Mortgages in Today's Market, Short Sales, and the FHA 203(K) Purchase Improvement Loan. Representatives from mortgage lenders, government agencies, realtors, home inspection agencies, insurance agents and non-profits will be available for discussion.

For more information, please contact the Montgomery County Partners for Home Ownership at [www.mcpho.org](http://www.mcpho.org) or 610-275-4357.

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